



## 2019 REGION 5 SPORT HORSE CHAMPIONSHIP VENDOR AGREEMENT

This agreement is for commercial vendor space during the **Region 5 Sport Horse Championship Show** June 26 – 30, 2019 at the Evergreen State Fairgrounds in Monroe, WA. The earliest move in date is Tuesday, June 25 @ 10 AM and move-out is June 30. Fees do not include \$25 electrical hookup, and Vendor must supply their own extension cords. Tables for indoor or outdoor vendors can be rented through the fairgrounds. **NO SET-UP OR TEAR DOWN DURING SHOW HOURS UNLESS ARRANGED PRIOR WITH**

<p><b>Indoor Space Rates</b> (Limited space available) 8 ft. table display (1 table) \$35 16 ft. table display (2 tables) \$60 24 ft. table display (3 tables) \$75</p>	<p><b>Outdoor Space Rates</b> Rates for trailers are \$2 per foot of length. Pop-up Tent 10x10 \$25 Pop-up tent 20 x20 \$50</p>
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Please give measurements, length and width, of your trailer and/or space needed for your set -up. Tow vehicles must be unhooked and parked in the parking areas. Parking of cars/trucks is not allowed inside the chain link fence. Vehicles may not be used to move merchandise in and out during show hours unless arranged prior by show management.

Sub-leasing and/or sharing of space are not allowed. **Dogs are not allowed** except in the RV parking area. **Application and payment policy:** This agreement must be signed by a duly authorized agent of the vendor and accompanied by payment, in full, payable to **Region 5**. Failure to comply with the above payment requirement will result in loss of your space. By executing this agreement, the Vendor agrees to abide by all the terms; conditions, rules and regulations governing the 2019 Region 5 Sport Horse Championship Horse Show and the rules and regulations of the Evergreen State Fairgrounds and any other agencies. This agreement is for the following vendor.

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Date: \_\_\_\_\_

Special needs or requests? \_\_\_\_\_

Please give a brief description of your goods and/or services:

**Mail checks and this form to:**  
Region 5 C/O Carrie Olson  
2943 Olympic Pl  
Enumclaw, WA 98022